

## POETRY.

**FAITH.**

Better trust all and be deceived.  
And weep that trust and that de-  
ceiving.  
Than doubt one heart that if believed,  
Had blessed one's life with true be-  
lieving.

Oh, in this mocking world too fast  
The doubting field overtakes **our**  
youth;  
Better be cheated to the last  
Than lose the blessed hope of truth  
—Frances Anne Kemble.

**A SONG OF HARVEST.**

he fruits a  
see for thy

Whereby these human hands of ours  
In Nature's garden work with thine.  
And thanks that from our daily need  
The joy of simple faith is born:  
The simple faith that makes the summer weed  
May trust thee for the autumn corn.  
Give fools their bubble, old knaves their  
power;  
Let fortune's huddles rise and fall;  
Who sows a field, or trains a flower,  
Or plants a tree, is more than all.  
For he who blesses most is blest;  
And God and man shall own his  
worth  
Who toils to leave as his bequest  
An added beauty to the earth.  
And, soon or late, to all that grow  
The time of harvest shall be given:  
The time when all that sow shall own  
The harvest of their seed.

Birth, at last

—Whittier

### THE OLD PARLER.

Within this room in former years  
 Perhaps some lover, overbold  
 Or trembling with a lover's fears,  
 Had sweet, old story bravely told:  
 From youth's first sighs, to love's last sigh,  
 A maiden may have looked in vain  
 For one to fight the country's foe,  
 And never would return again.

Beneath this ancient chandelier  
 A man and maiden may have stood,  
 And reverently bowed to hear  
 Some sage old man admonish them;  
 Here, young and gay, the first love light  
 That some fair lady's love betrayed  
 May have been heard with gladness by  
 One who had doubted and delayed.

And here how oft in seasons gone  
 May some sad lover have stood,  
 To watch the curtains tightly drawn  
 And keep a silent, upturned face!  
 How long he let his eyes be cast  
 And let no tale be gibbly told,  
 Here joy and love and grief has cast  
 The shadow that is dark and cold.

in the Cl

## NEWS AND VARIETIES

### Clever Sayings.

It may be as the preachers say,  
From heaven baseball they will bay.  
But how the mischief can they play  
When they are where the platters are?

"See the boys?" Pretending to be soldiers, "hah?" "Yes; kids get lots of fun pretending." "And grown ups, too, but not when they are where the platters are."—*St. Louis Globe-Democrat*.

Was rich.—Louisville Courier Journal.

She, to future son-in-law—"I may tell you that, though my daughter is worth a fortune, she is not a fortune teller." That doesn't matter much, so long as she doesn't try.—*Philadelphia Inquirer*.

Miss Neverstop (seating herself between two much-enslaved senators, exclaimed: "A rose between two thorns is a bad thing." "A rose between two thorns is a bad thing," said an elderly gentleman, "say, rather, a tongue sandwich."—*Life*.

"Do you boys give you any platters?" "No." "Then you ought to be in the suffragette is always in danger of jail, I expected that, but now her fashionable sister is in jail in a society gambling raid."—*Pittsburg Post*.

She—I see by this paper that but-

-Run out a

“The milk will sour,” “This shirt hasn’t been washed,” and “The water is bad.”

Three-year-old Harold visited the beach for the first time on Saturday, and while there saw the minnows in the water, thought it over and wisely remarked: “I don’t like fish in the water. I like them in bread crumbs.”

—Boston Record.

Arry, that Sal Robbins says you’re in love with ‘er—t ain true, is it?”

“No,” said the girl, “no love in it.”

She exaggerates every bloomin’ thing. I may ‘ave give her a clip or two over the head, but she’s all there in it.”

—London Opinion.

“Yes,” said the man from St. Louis, “I am very fond of green peas, but I don’t like them when they are served in the Chicago man who was dining at the same table. Because,” explained the man, “he can’t ‘em on my pocket knife.”—Chicago News.

## MUCH IN LITTLE

Almost every farmer in the Ozark mountains, so it is reported, owns a

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y as 50 n

According to Consul General James W. Ragsdale more than 24,000 immigrants from across the Atlantic were brought to the Canadian port of Halifax during the winter of 1909-10.

One way of measuring trade activity is by computing the number of people seeking relief at almshouses. At London, the returns show that a decrease of 5 per cent. has been registered in relief extended.

## co-operat

city is being formed in Mexico City, which will have branches all over the country," says the Mexican Herald, the object being to curtail the high cost of living.

An interesting feature in the patent development of the year in Great Britain was the number of applications for patents for improvements in light bulbs, more than three times the number filed during the preceding years.

According to Russian law, no man or woman who has attained the age of eighty can contract a legal marriage. No other country nowadays imposes such a restriction on matrimony. However, legislation on this point was even more stringent, the maximum age limit being sixty, and for women fifty.

rods are  
the House

The parcels post business transacted through the British postoffice in 1900 was as follows: Parcels forwarded, 3,808,051, of which 221,639 were insured, parcels received, 1,534,042, of which 140,782 were insured; total parcels forwarded and received, 5,342,093, and insured, 362,421, an increase of 25,732 over the preceding year, and an increase of 15,227 parcels insured.

## Improvement

methods of handling the cheese in the caves and rigid supervision of the dairies and the quality of milk furnished, the Roquefort cheese is now much better than it was a few years ago. The value of the exports of the cheese from St. Etienne to the United States in 1962 was \$388,522, a decrease of \$15,996 as compared with 1961.